NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117846

Date: November 24, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

Commissioner for Patents

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE FORMING TONER AND IMAGE FORMING METHOD

Satoshi TAKEZAWA, Yasushige NAKAMURA, Yoshimichi KATAGIRI

Бу (п	iveniors).	
\boxtimes		(Figs. 1-9; 8 sheets) are attached.
\boxtimes		for front page of Publication. Id Power of Attorney is filed herewith.
\boxtimes		claims benefit of Provisional Application No. filed .
_	(A Preliminary A	mendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		cation is assigned to FUJI XEROX CO., LTD.
57		d Assignment is filed herewith.
×		Disclosure Statement is filed herewith. nall entity status is hereby asserted.
H		mendment is filed herewith.
		n application No. 2002-345715 filed November 28, 2002 in Japan is claimed (35 U.S.C. §119).
		copy of the above corresponding foreign application(s) is filed herewith.
		is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
		closed in this application has not and will not be the subject of an application filed in another country, or
[2]		eral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	ine filing fee is	calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= 0*		
INDEP CLAIMS	2 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	OR			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			

OTHER THAN A **SMALL ENTITY**

<u>DR</u>	RATE	FEE				
<u>DR</u>		\$ 770				
<u>DR</u>	x 18	\$				
<u>DR</u>	x 86	\$				
<u>DR</u>	+ 290	\$				
<u>DR</u>	TOTAL	\$ 770				

Check No. 148564 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

istration No

Joel S. Armstrong Registration No. 36,430

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